Brown County 4-H Leaders' Association Meeting Tuesday - January 5th, 2021 @ 6PM **Via Zoom Platform Only**

AGENDA

- I. Call to Order
- II. Pledges - Welcome/Introductions
- III. Reports
 - A. Secretary Report
 - B. Treasurer Report

IV. Melinda's Report

V. **Old Business**

- A. Small Group Gatherings
- B. Annual Leaders Training
- C. Online Auction
- D. Christmas Craft zoom and other online education reports

VI. **New Business**

- A. 4-H Online 2.0
 - Returning families re-enrollment due 12/30/2020
 - If would like to show at fair -2/28/2021 is last date to select project area
- B. Scholarships Application due 3/01
- C. Virtual Opportunities
 - Home Holiday Activity Guide
 - **Livestock Educational Programming**
 - UW Meat Science & Animal Bio Building Tour

Committee and Club Reports VII.

- A. Auction
- B. Basketball/ Bean Bag
- C. Creative Arts Festival
- D. Education Experiences (No packet, watch email for virtual experiences)
- E. Fairest of the Fair
- Fair (Candy Entries survey)
- G. Fair Food Stand
- H. Foods Review
- **Fundraising**
- J. Horse Association
- K. Pop Top Collection
- L. Robotics
- M. Shooting Sports
- N. Tailwaggers
- O. Club Reports

VII. **Other Reports**